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## BIB DATA SHEET

CONFIRMATION NO. 9560

<b>SERIAL NUMBER</b> 10/804,603	<b>FILING or 371(c) DATE</b> 03/18/2004 <b>RULE</b>	<b>CLASS</b> 221	<b>GROUP ART UNIT</b> 3653	<b>ATTORNEY DOCKET NO.</b> 1328.019	
<b>APPLICANTS</b> Jun Ho, Daegu, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 10-2003-0017155 03/19/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/01/2004					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(e-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /MICHAEL E Acknowledged BUTLER/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 31	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> PARK LAW FIRM 3255 WILSHIRE BLVD SUITE 1110 LOS ANGELES, CA 90010 UNITED STATES					
<b>TITLE</b> Pharmaceutical tablet dispensing and packaging system					
<b>FILING FEE RECEIVED</b> 484	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		